## NOTICE OF ELECTION AND NOTICE TO SUBMIT ARGUMENTS

NOTICE IS HEREBY GIVEN that special elections will be consolidated with the November 8, 2022 General Election for the purpose of voting on the following measures:

#### Measure A

To fund local fire districts and the City of Angels Camp Fire Department for staffing, training, equipment, and other costs, shall the measure enacting a one percent (1%) transactions and use (sales) tax on all sales of tangible personal property sold at retail in Calaveras County, including the City of Angels Camp, generating approximately \$5M annually, without expiration, and increasing appropriation limits consistent with the increased revenue through fiscal year 2026/27, be adopted?

Yes No

### Measure B

To renovate and construct career and vocational education classrooms and labs, update athletic facilities, upgrade facilities for career training including agriculture, medical sciences and engineering, shall Calaveras Unified School District's measure authorizing \$39.3 million in bonds be adopted, with legal interest rates, estimated levies averaging  $5\phi$  per \$100 of assessed value (\$2.5 million annually) while bonds are outstanding, citizen oversight, independent audits, no funds for administrator salaries, and all funds spent locally and not taken by the State?

Bond Yes Bond No

# Measure C

Shall Resolution No. 22-02 of the Circle XX Community Services District, establishing a special tax for a ten-year period (July 1, 2023 through June 30, 2033) in the annual amount of \$500 per parcel of real property, generating approximately \$71,254 in revenue (for maintaining and improving roads in the District or for any incidental purposes, including maintenance of road ditches, culverts and road signs; and roadside spraying, grass cutting and tree trimming.) be adopted?

Yes No

### Measure D

Shall the measure, to maintain Middle River Community Services District's roads, to impose a new special tax, replacing the existing one of \$100.00 per improved lot and \$75.00 per unimproved lot, be adopted without expiration, at \$200.00 per improved lot and \$150.00 per unimproved lot? This increase in tax would generate an approximate, additional \$13,000.00 annually and would be collected semi-annually via property tax payments, resulting in an approximate \$26,000.00 total annual revenue to the District.

Yes No

NOTICE IS FURTHER GIVEN that arguments for or against the above measures will be accepted in the office of the County Clerk, Election Division, at 891 Mountain Ranch Road, San Andreas, CA 95249. Arguments shall not exceed 300 words in length and shall be titled either "Argument In Favor Of Measure \_\_\_\_" or "Argument Against Measure \_\_\_\_." Arguments must be filed no later than 4:00 p.m. on August 2, 2022.

A ballot argument shall not be accepted unless accompanied by the name or names of the person or persons submitting it or, if submitted on behalf of an organization, the name of the organization and the name of at least one of its principal officers. No more than five signatures shall appear with any argument. All arguments must also be accompanied by a statement that the argument is true and correct to the best of his/her/their knowledge and belief.

If more than one argument for and one argument against the measure is received, the selection will be made pursuant to the provisions of the Elections Code 9166.

NOTICE IS FURTHER GIVEN that if an argument in favor of and an argument against the measure is submitted, copies will be mailed to the respective authors. The authors may prepare and submit a rebuttal argument not to exceed 250 words in length. Rebuttal arguments must also be accompanied by a statement that the argument is true and correct to the best of his/her/their knowledge and belief. The deadline for filing a rebuttal argument will be 4:00 p.m. on August 12, 2022.

Anyone desiring to file an argument for or against the measure should contact the Elections Department at (209) 754-6376 for further information and the required form.

Rebecca Turner Calaveras County Clerk & Registrar of Voters

Publish Date: ASAP Bill: Elections Department